



# You Are Invited - 11th Annual HUNTINGTON PARK "STATE OF THE CITY ADDRESS"

Presentation By: **- BREAKFAST -**

Mayor Marilyn Sanabria

**Thursday, August 31, 2017 at 8:30 a.m.**



**The Family Center**  
3355 Gage Ave., Huntington Park, CA 90255

Hear the Mayor Present  
2016-2017 Special Reports on:

- ◆ Downtown Huntington Park
- ◆ Park Improvements
- ◆ Street Improvements
- ◆ Future Developments
- ◆ Police Safety
- ◆ Job Creations

Presented By: **The Greater Huntington Park Area  
CHAMBER OF COMMERCE**



Table Sponsorships Include:

**Mayor's Circle Table \$300.00**

**Friends of the Mayor's Table \$150.00**

- \*Preferred Front Seating
- \*Seating for Eight (8)
- \*Program Recognition
- \*Chamber Website Event Page Recognition
- \*Facebook Event Page Recognition
- \*Promotional Table Display
- \*Framed Certificate of Appreciation

- \*Reserved Seating for Four (4)
- \*Program Recognition
- \*Chamber Website Event Page Recognition
- \*Facebook Event Page Recognition
- \*Certificate of Appreciation

*Please Mail This Portion With Your Check*

**YES**, we will be Attending the Chamber of Commerce's 11th Annual State of the City Address. Please Make the Following Reservations:

Business/Organization: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Mayor's Circle Table Sponsorship at \$300**     **Friends of the Mayor's Table at \$150**     **Individual Breakfast**

No. of Reservations: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

**MAIL TO:** The Greater Huntington Park Area Chamber of Commerce, 6725 Seville Avenue, H.P., CA 90255